

MAR 24 4 22 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM N. COKER,

in consideration of Five Thousand and no/100 (\$5,000.00) and assumption of mortgages ~~belonging~~ listed below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROBERT M. WARREN, JR. AND DOLORES W. WARREN, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, on the northwest side of Scotland Circle, being known and designated as Lot 23 on a plat of Section 1 of Lake Forest Heights, recorded in Plat Book GG at page 153, and described as follows:

BEGINNING at an iron pin on the northwest side of Scotland Circle, front corner of Lots 22 and 23, and running thence with the line of said lots, N. 34 W. 195 feet to iron pin; thence N. 38-06 E. 87.3 feet to an iron pin, corner of lot 24; thence with the line of said lot, S. 46-34 E. 168.9 feet to iron pin on Scotland Circle; thence with Scotland Circle, S. 34-35 W. 60 feet to a stake; thence continuing with Scotland Circle, S: 26-28 W. 70 feet to the point of beginning.

This conveyance is made subject to any and all existing and recorded easements, rights of way, restrictions, and/or protective covenants.

As a part of the consideration herein, the Grantees assume and agree to pay the balance due on that certain Mortgage given to Independnet Life and Accident Insurance Company; said Mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Volume 786 at Page 521, the balance due as of this date being \$14,672.00; the Grantees herein also assume and agree to pay the balance due on that certain Mortgage given to William F. Brown and Juanita C. Brown and recorded in the R.M.C. Office for Greenville County in Mortgage Volume 1098 at Page 669, the balance due as of this date being \$7,116.14.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of March, 19 71.

SIGNED, sealed and delivered in the presence of:

Margaret R. Garrett
Fred M. Dault



William N. Coker (SEAL)
WILLIAM N. COKER

Greenville County (SEAL)
Stamp Paid \$ 5.50 (SEAL)
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of March, 19 71.

Fred M. Dault (SEAL)
Notary Public for South Carolina.

Margaret R. Garrett

My Commission Expires Nov. 4, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 24 day of March 19 71 at 4:22 P. M., No. 22199

271-276-3-110